

**OFFICE OF THE JUNIOR CHEMIST
PUBLIC HEALTH ENGINEERING DEPARTMENT, Lab. Dungarpur (Raj.)
REPORT OF THE CHEMICAL EXAMINATION OF WATER**

No. Lab/Tech(Chem)/2023-2024/
To, BOSTON INTERNATIONAL SCHOOL, DUNGARPUR

Assistant Engineer
PHED City Sub.Dr. Dungarpur

Ref.No/Dl. / 10.01.2024

Dated **11/01/2024**
/12/2023

District: **Dungarpur**
Tehsil: **Dungarpur**

Name of Sample Taker: **Aen Staff**

Lab. Sample No.	Block / City	Gram Panchayat	Village	Habitation	Source	Source & Location	Date Of Collection/ Received	Date Of Examination	Water Quality in mg/l except pH & Turbidity									
									PH (6.5-8.5)	Turbidity (0.1-5.0)	Chloride (250-1000)	Fluoride (0.2-1.5)	Nitrate (0-45)	Total Alkinity (200-600)	Total Hardness (200-600)	Calcum Hardness (75-200)	Magnesium Hardness (30-100)	TDS (500-2000)
X	UNSS City - Dungarpur	UNSS City - Dungarpur	UNSS City - Dungarpur	UNSS City - Dungarpur	TW - Treated water	Bosten School Dungarpur	10.01.2024	10.01.2024	7.50	0.10	28	0.20	3	56	72	40	32	140

No. Lab/Tech(Chem)/2023-2024/

Copy to:

1 The Executive Engineer, PHED, Div. Dungarpur


Junior Chemist
PHED Lab. Dungarpur

Dated **12/2023**


Junior Chemist
PHED Lab. Dungarpur